## **MNBA**

### YOUTH BASKETBALL SPONSORED BY MARPLE NEWTOWN RECREATION

#### 20 Media Line Road Newtown Square, Pa., 19073 610-353-2326 www.mnrecreation.myrec.com

**LEAGUE DATES:** League play will begin Sat., Dec. 6 and continue through late February / early March.

ON-LINE REGISTRATION: Is the preferred method of registration. Please visit <a href="https://www.mnrecreation.myrec.com">www.mnrecreation.myrec.com</a>, navigate to the MNBA icon, and follow prompts. Registration is now open.

**FEE:** The league fee is \$115 per person.

**LEAGUE REGISTRATION DEADLINE:** The registration deadline is November 7, 2025. Late registrants will only be accepted if openings exist. Please register early!

MINIMUM / MAXIMUM LEAGUE NUMBERS: Each league will need 32 players to operate (4 teams / 8 players per team). Additional players and teams may be added up until the player draft has been conducted. Teams will not be added once league draft is complete.

**LEAGUE FORMAT:** The children will be grouped by grade according to the league chart listed below. Participants may enroll as individuals only. No "teams" will be accepted. Grade levels may be combined if necessary.

**LEAGUE INFORMATION:** Team Rosters, Game Schedules, Results, etc. can be found at www.mnrecreation.myrec.com.

**PARENT VOLUNTEER COACHES:** Coaches are needed for all teams. If you are interested in volunteering as a coach, please indicate so when registering.

**REQUEST OF A TEAM:** Requests will be reviewed but should not be considered an automatic guarantee. In fact, the majority of requests cannot be accommodated. Our first priority is to divide the registered players in each league equally. Requests will be denied if they create an unfair advantage / disadvantage for any team in any league.

**MEDICAL CONDITIONS:** Please note any medical conditions on your registration form.

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**SKILL EVALUATION DATES:** Boys and girls in 2<sup>nd</sup> to 6<sup>th</sup> grades are asked to partake in skill evaluation. This is merely for team placement as all registered players are placed on a team. All evaluations will be held at the **GAUNTLETT COMMUNITY CENTER** according to the following schedule.

5 <sup>th</sup> & 6 <sup>th</sup> grade girls	Sat., Nov. 8, 9:00am-10:00am
3 <sup>rd</sup> & 4 <sup>th</sup> grade boys	Sat., Nov. 8, 10:30am-11:30am
5 <sup>th</sup> & 6 <sup>th</sup> grade boys	Sat., Nov. 8, 12:00pm-1:00pm
2 <sup>nd</sup> grade girls	Sun., Nov. 9, 10:00am-11:00am
2 <sup>nd</sup> grade boys	Sun., Nov. 9, 11:15am-12:15pm
3 <sup>rd</sup> & 4 <sup>th</sup> grade Girls	Sun., Nov. 9, 12:30pm-1:30pm

**LEAGUE CHART GRADES 2 and ABOVE (Dec. – March):** Below is a chart with probable days, times and sites for each league scheduled to begin in December. PLEASE BE ADVISED THAT ALL DAYS, TIMES AND SITES ARE SUBJECT TO CHANGE.

LEAGUE	DAY	TIME	SITE
2 <sup>nd</sup> Girls Lg.	Sat.	Morning	Culbertson
2 <sup>nd</sup> Boys Lg.	Sat.	Morning / Afternoon	Culbertson
3 <sup>rd</sup> & 4 <sup>th</sup> Boys Lg.	Sat.	Afternoon	Paxon Hollow
5 <sup>th</sup> & 6 <sup>th</sup> Boys Lg.	Sat.	Morning	CC / PH
7 <sup>th</sup> & 8 <sup>th</sup> Boys Lg.	Sat.	Morning / Afternoon	Comm. Center
9 <sup>th</sup> – 12 <sup>th</sup> Boys Lg.	Sat. &	Late Afternoon	Comm. Center
9 <sup>th</sup> – 12 <sup>th</sup> Boys Lg.	Mon.	Evening	Comm. Center
3 <sup>rd</sup> & 4 <sup>th</sup> Girls Lg.	Sun.	Morning / Afternoon	Comm. Center
5 <sup>th</sup> & 6 <sup>th</sup> Girls Lg.	Sat.	Morning	Paxon Hollow
7 <sup>th</sup> & 8 <sup>th</sup> Girls Lg.	Sat. / Sun.	Afternoon	CC / PH
9 <sup>th</sup> – 12 <sup>th</sup> Girls Lg.	Sun.	Afternoon	Comm. Center

**CLINIC CHART (Kindergarten & 1st Grade):** Below is a chart with probable days, times and sites for each clinic scheduled to begin April 11th. PLEASE BE ADVISED THAT ALL DAYS, TIMES AND SITES ARE SUBJECT TO CHANGE. All clinics are currently scheduled to be conducted at the Gauntlett Community Center. Registration will begin in January. The fee is \$75 per person.

CLINIC	<u>DAY</u>	<u>TIME</u>	<u>SITE</u>
*K & 1 Boys	Sat.	9:15am-10:15am	Comm. Center
*K & 1 Girls	Sat.	10:30am-11:30am	Comm. Center

<sup>\*</sup>Dates: April 11, 18, 25, May 2, 9 & 16.